

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 24 1997
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed AUG 16 1993 UNDER 58837

The applicant Douglas County hereby makes application for permission to change the Point of Diversion and Place of Use of a Portion of water heretofore appropriated under 54401 Permit

1. The source of water is Underground
2. The amount of water to be changed 0.06 CFS 6.06 AFA
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for QM
5. The water is to be diverted at the following point Within the SW1/4 SW1/4, Section 18, T.12 N., R.21 E., M.D.B.&M., at a point from which the SW corner of said Section 18 bears S.36° 41'20" W., a distance of 124.70 feet. See map filed under Permit 58837
6. The existing permitted point of diversion is located within the NW1/4 SE1/4 Section 10 T 12 N, R 19 E, M.D.M., at a point from which the South 1/4 corner of said section 10 bears S 00° 31'46" W, 1733.4 feet. See may filed under Permit 54401
7. Proposed place of use NW1/4 of the SW1/4 of Section 18, T.12 N., R.21 E., M.D.B.&M. See map filed under Permit 58837
8. Existing place of use Portions of the SW1/4 and the E1/2 of Section 10, T.12N., R.19E., M.D.M. See map filed under Permit 54401
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from JAN 1 to DEC 31 of each year.
11. Description of proposed works Drilled and cased well to 380 feet, equipped with a pump, motor, totalizaing meter, and distribution system.
12. Estimated cost of works \$408,000.00
13. Estimated time required to construct works Well Completed under Permit 56294
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: For proposed point of diversion, please refer to map filed in support of Permit 56294. This water is being given to Douglas County by Jerald R. Jackson 1975 Trust to meet the requirements for a parcel map on A.P.N. 19-300-15

s/Paul Dean Higginbotham Agent SWRS #774
 By Douglas County Community Development
 P.O. Box 218
 Minden, Nevada 89423

Compared lw/cms cl/cbk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54401 is issued subject to the terms and conditions imposed in said Permit 54401 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The purpose of this permit is for the dedication of water rights for a parcel split.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, **but not to exceed 6.06 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 29, 1998

Proof of completion of work shall be filed before:

October 29, 1998

Application of water to beneficial use shall be filed on or before:

September 29, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 29, 2007

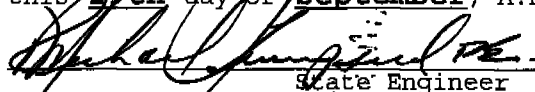
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 29th day of September, A.D. 1997


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____